

## **GURPREET KAUR**

[togkaur@gmail.com](mailto:togkaur@gmail.com) | (310) 991-1092 | Torrance, CA, 90505

### **Emergency Preparedness / Public Health / Disaster Management**

#### **PROFESSIONAL EXPERIENCE**

- Tulane University School of Public Health & Tropical Medicine** **Virtual (*Distance Learning*)**  
**Adjunct Assistant Professor, Department of Environmental Health Sciences** **November 2015 – Present**
- Serving as an Adjunct Assistant Professor with the Disaster Management MPH program.
  - The program prepares professionals to apply scientific principles to prevent, detect, and mitigate environmental public health problems and threats associated with natural and technological disasters- locally to globally.
- Kaur Institute of Disaster Studies** **Torrance, CA**  
**Founder & Executive Director** **June 2018 – Present**
- Serving as the Executive Director of a 501(c)(3) non-profit organization, Kaur Institute of Disaster Studies.
  - The organization provides emergency preparedness and disaster management education and training to all members of the community, particularly the vulnerable.
- California State University-Dominguez Hills** **Carson, CA**  
**Lecturer, School of Public Health & Health Sciences** **July 2019 - Present**
- Teaching various healthcare and public health courses at the CSUDH School of Public Health and Health Sciences.
- City of Inglewood** **Inglewood, CA**  
**Intern, Office of Emergency Services** **January 2022 - February 2022**
- Provided assistance in emergency planning, emergency operations and community preparedness projects for the City of Inglewood.
- City of Torrance** **Torrance, CA**  
**Intern, Office of Emergency Services** **April 2019 – June 2019**
- Provided assistance to the public health-emergency preparedness projects for the City of Torrance.
  - Coordinated and facilitated the Medical Countermeasures & the Medical Point of Dispensing Exercise for the City of Torrance, conducted by the LA County Department of Public Health (May 2019).
- Public Health Emergency Preparedness Program, UNITED SIKHS** **Torrance, CA**  
**Program Manager** **April 2016 – March 2017**
- Developed culturally and linguistically appropriate emergency preparedness educational material for individuals of all ages.
  - Developed and delivered public health emergency preparedness trainings and workshops.
  - Planned, coordinated and moderated Webinars for staff, volunteers & community members.
  - Acted as a liaison to partner organizations and institutions.
  - Represented the Organization at The White House at an event organized by the Office of Public Engagement and Intergovernmental Affairs in Nov. 2016.

## **GURPREET KAUR**

[togkaur@gmail.com](mailto:togkaur@gmail.com) | (310) 991-1092 | Torrance, CA, 90505

### **Emergency Preparedness / Public Health / Disaster Management**

**Paradigm Clinical Research Institute, Inc.**

**Torrance, CA**

**Clinical Research Project Manager**

**April 2015 – March 2016**

- Successfully brought clinical research trials for the site.
- Created quality assurance documents and SOPs.
- Effectively developed, prioritized and monitored various components and timelines of the diverse ongoing projects.
- Effectively executed contracts, negotiated budgets and, prepared and submitted regulatory documents.

**Paradigm Clinical Research Institute, Inc.**

**Torrance, CA**

**Research Assistant**

**April 2014 – March 2015**

- Screened patients for eligibility. Ensured that they met appropriate criteria and made independent judgment as to the suitability of their participation into the studies.
- Coordinated collection and distribution of data obtained during the clinical research study.
- Secured, delivered and shipped clinical specimens as required by the protocol.

**Physician**

**India, (2003 – 2008)**

Medical Practice Areas:

- Obstetrics & Gynecology
- Family Medicine
- Neuro-Trauma Intensive Care
- Accident & Emergency / Emergency Room

**Resident Physician / Medical Intern, Civil Hospital**

**Jalandhar, India (2001 – 2002)**

As part of the Rotatory Medical Internship served as a Resident / Intern in the following departments:

- Medical Ward, Psychiatry, T.B. & Chest, Surgery, Obstetrics & Gynecology, Orthopedics, Casualty / Emergency Department, E.N.T., Social & Preventive Medicine (Public Health), Ophthalmology & Pediatrics.

## **EDUCATION**

**Master of Public Health (Disaster Management)**

**August 2012 – May 2015**

Tulane School of Public Health & Tropical Medicine, New Orleans, LA.

**M.D. “Physician”**

**September 1995 – June 2001**

Kharkiv State Medical University, Kharkiv, UKRAINE (Registered Physician with Medical Council of India)

## **GURPREET KAUR**

[togkaur@gmail.com](mailto:togkaur@gmail.com) | (310) 991-1092 | Torrance, CA, 90505

### **Emergency Preparedness / Public Health / Disaster Management**

#### **TRAININGS & CERTIFICATIONS**

- AI Tools For Teaching & Learning (For Faculty/Lecturers)
- ACUE's Course in Effective Online Teaching Practices
- Community Emergency Response Team, City of Torrance
- Commissioner Certification Training, City of Torrance
- Mental Health First Aid USA, National Council for Behavioral Health
- ICS-100: Introduction to Incident Command System, FEMA
- ICS 200: Basic Incident Command System for Initial Response, FEMA
- IS-800: National Response Framework, An introduction, FEMA
- IS-505: Religious and Cultural Literacy and Competency in Disaster, FEMA
- IS-200: Applying ICS to Healthcare Organizations, FEMA
- IS-700.B: An Introduction to the National Incident Management System, FEMA
- Incident Command System (ICS) Forms Review, FEMA
- Intermediate ICS-300 for Expanding Incidents, FEMA

#### **VOLUNTEER EXPERIENCE**

##### **Women in Disaster Recovery Network**

**2017 – 2018**

- Served as the Chair to the Planning Board of the Southern California Chapter.

##### **American Public Health Association (APHA)**

**2012 – 2017**

- Served as the Membership Chair and the Education Chair to the Emergency Health Services & Disaster Preparedness Committee of APHA.

##### **American Red Cross (ARC), Ventura County Chapter, CA**

**2012 – 2013**

- Served as an Instructor for the health & safety classes by ARC. Participated in development of the amendment of a Memorandum of Understanding between the ARC & the Ventura County Public Health.

**U.S. CITIZEN - ELIGIBLE TO WORK FOR ANY EMPLOYER IN THE U.S.**